

In Sunni and Twelver Shia jurisprudences, the monetary value of a daughter's life is half than that of the son.

In the Sunni sect, according to Hanafi, Shafi'i & Hanbali schools, the maximum punishment for a father killing his child, whether intentionally or unintentionally, is the imposition of the payment of Diah (the blood money) on him. According to the remaining fourth school; namely, Maliki, same is the punishment in case of an unintentional killing. In the Twelver Shia sect, the maximum punishment for the intentional killing is the same, plus beating. However, in both the sects, if the victim happens to be a female, then the amount of Diah to be imposed upon is the half of what would have been imposed for a male victim.

Reference:

Hanafi view: Se'âdet-i Ebediyye Endless Bliss by Hüseyin Hilmi Işık, Hakikat Kitabevi pub., Istanbul/Turkey, 4th edn., 2015, 6th fascicle, p193, 200

<https://archive.org/stream/SeadetIEbediyyeEndlessBlissSixthFascicle/Seâdet-i%20Ebediyye%20Endless%20Bliss%20Sixth%20Fascicle#page/n191/mode/2up>

Shafi'i view: Reliance of The Traveller : Classic Manual of Islamic Sacred Law by Naqib Al-Misri, Tr. Nuh Ha Mim Keller, Amana Pub., Maryland (U.S.A), revised edition, p583-584,

590(<https://archive.org/stream/shafiMazhab/RelianceOfTheTraveller-TheClassicManualOfIslamicSacredLawumdatAl-salikByAhmadIbnNaqibAl-misri#page/n601/mode/2up>)

Hanbali view: The Mukhtasar of Al-Khiraqi: A Tenth Century Work On Islamic Jurisprudence, Translation and annotations by Anas Khalid, New York University, 1992, p219,

225(<https://archive.org/stream/MukhtasarAl-khiraqi/Al-mukhtasarAl-khiraqi#page/n231/mode/2up>)

Maliki view: The Distinguished Jurist's Primer (Bidayat al-Mujtahid wa Nihayat al-Muqtasid) of Ibn Rushd, Tr. Imran Ahsan Khan Nyazee, Garnet Publishing Limited, UK, edn.1, 1996, v2, p485, 500

<https://archive.org/details/distinguishedjur0002aver/page/485/mode/1up>

*Alt link - <https://archive.org/details/BidayatAl-mujtahidTheDistinguishedJuristsPrimerVol2/page/n488/mode/1up>

Also see,

A Summary of Islamic Jurisprudence by Dr. Salih al Fawzan (Al Maiman Publishing House, Riyadh, Saudi Arabia), v 2, p531, 560

https://archive.org/stream/ASummaryOfIslamicJurisprudence/En_a_summary_of_islamic_jurisprudenc_e_part2#page/n549/mode/2up

Zad Al-Maad by ibn Qayyim Al-Jawziyya (1292 AD - 1350 AD), Tr. Ismail Abdus Salaam, Dar Al-Kotob Al-Ilmiyah pub., Lebanon, 2010, edn.1, p690

<https://archive.org/stream/ProvisionsOfTheAfterlife#page/n691/mode/2up>

Criminal Law Of Islam, by Abdul Qadir Oudah, Tr. S. Zakir Aijaz, International Islamic Publishers, Delhi-6, India, v3, p64 <https://archive.org/details/criminal-law-of-islam-vol-1-english-by-abdul-qadir-oudah/CRIMINAL%20LAW%20OF%20ISLAM%20Vol%203%20%28English%29%20by%20Abdul%20Qadir%20Oudah/page/n40/mode/1up>

Twelver Shia sources

{

Imam Rouhollah Khomeini's Tahrir Al-Vasilah, Tr. DR. Sayyid Ali Reza Naqav, Institute for Compilation & Publication Of Imam Khomeini's (R.A.) Works, Tehran. (I.R.I.), 2011, v4, p303, 371

<https://archive.org/stream/TahrirAlVasilah/0000-tahrir%20j4-nA4#page/n301/mode/2up>

Articles of Islamic Acts by Ayatullah al-Uzma As-Sayyid Abul Qasim al-Musavi al-Khui, Tr. Muhammad Fazal Haq, Islamic Seminary Pub., Karachi, Pakistan, 3rd edn., 1989, p600, 603

<https://archive.org/details/ArticlesOfIslamicActsBySyedAbdilQasimAlMusaviAlKhui/page/n627/mode/1up>

}